

| <b>GENERAL INFOR</b>  | MATION               |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |
|---|----------------------|------------------------|-------------------------|---------|---|------------|-----------------|----------------------------|-------------------------|-----------------------------|------------------------------------|-------------------------|----------|-------------|
| TYPE OF INSPECTIO  ☐ CAFO ☐ COMI                              |                      | RECONNAISS             | SANCE                   | ☐ ERI   | J FOLL  | OW UP [    | OPE             | RAT                        | OR R                    | EQUEST                      |                                    | OTHER                   |          |             |
| FACILITY NAME (LLC KJMM Pork & Grai                           |                      |                        | sole prop               | rietors | hip, etc                                      | ,          | CTION<br>3/201: |                            |                         | RRIVAL :<br>: <b>00-12:</b> |                                    | DEPAR<br><b>5:15-</b> : |          |             |
| ADDRESS 11405 Range Lane                                      |                      |                        |                         |         | LATITUDE (Decimal) LONG W 89                  |            |                 | GITUDE (Decimal)<br>9.7357 |                         |                             | GPS Measured Squared Google Earth  |                         |          |             |
| CITY<br><b>Marissa</b>  |                      | STATE<br>IL            | ZIP COD<br><b>62257</b> |         | SPECTOR(s) rian Rodely                        |            |                 | ACCOMPANIE Bruce Rodel     |                         |                             | ED BY (if applicable)<br><b>ly</b> |                         |          | e)          |
| COUNTY<br><b>St Clair</b>                                     | SECTION 11           | TOWNSHIP<br><b>3S</b>  | RANGE<br><b>6W</b>      |         | DLITICAL TOWNSHIP TEMP. PRECI <b>50F None</b> |            |                 |                            | P. TYPE / AMT LAST 24HR |                             |                                    |                         |          |             |
| Facility Owner(s):  Exemption 6 and Exemption 7(C)            | NAME<br>KJMM Pork    | & Grain                |                         |         |   | CONTAC     |                 | PHC<br>Exe                 |                         | tion 6 a                    |                                    | BILE<br>Exemp           | otion    | 7(C)        |
|   | ADDRESS<br>Exemptio  | n 6 and l              | Exemp                   | tion    | 7(C)  |            |                 |                            | STA                     | ΓΕ                          | ZIP                                | CODE                    |          |             |
|   | NAME<br>Jared Schill | ing                    |                         |         | (   | CONTACTE   | ED<br>NO        | PHC                        | NE                      |                             |                                    | MOBILE xemption 6 a     | and Exer | nption 7(C) |
|   | ADDRESS              |                        |                         |         | CITY  |            |                 |                            | STA                     | ΓΕ                          | ZIP                                | CODE                    |          |             |
| Facility<br>Operator(s):                                      | NAME                 |                        |                         |         | (   | CONTACTI   | ED<br>NO        | PHC                        | ONE                     |                             |                                    | MOBILE                  |          |             |
| Exemption 6 and Exemption 7(C)                                | ADDRESS              |                        |                         |         | CITY  |            |                 |                            | STA                     | ΓΕ                          | ZIP                                | CODE                    |          |             |
|   | NAME                 |                        |                         |         |   | CONTAC     | TED<br>NO       | PHC                        | NE                      |                             | ı                                  | MOBILE                  |          |             |
|   | ADDRESS              |                        |                         |         | CITY  |            |                 |                            | STA                     | ΓΕ                          | ZIP                                | CODE                    |          |             |
| NPDES PERMIT  | INFORMAT             | ION (If no             | NPDES                   | S Per   | mit, sk                                       | cip this s | ectio           | n)                         |                         |                             |                                    |                         |          |             |
| 1. What type of N  No NPDES P                                 | ·                    | t has been<br>Individu |                         | S Pern  | nit   | G          | eneral          | NP                         | DES                     | Permit                      |                                    | NPD                     | ES#      |             |
| 2. What date was  |                      | •                      |                         |         |   |            |                 |                            |                         |                             | I                                  |                         |          |             |
| 3. What date doe  |                      | <u> </u>               |                         |         |   |            |                 |                            |                         |                             |                                    | VEC                     |          | NO          |
| <ul><li>4. Is a copy of th</li><li>5. Permitted num</li></ul> |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    | YES                     |          | NO          |
| 6. Does the NPDI  |                      |                        | -                       | schedi  | ule?  |            |                 |                            |                         |                             |                                    | YES                     |          | NO          |
| 7. Have there be  |                      |                        | •                       |         |   | since the  | e perm          | nit w                      | as is                   | sued?                       |                                    | YES                     |          | NO          |
| If "YES", provi   | de a detailed        | d description          | n of thos               | e cha   | nges.   |            |                 |                            |                         |                             |                                    |                         |          |             |
|   |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |
|   |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |
|   |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |
|   |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |
|   |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |
|   |                      |                        |                         |         |   |            |                 |                            |                         |                             |                                    |                         |          |             |

Facility Name: KJMM Pork & Grain - Range Farm Inspection Date: 4/2-3/2013 Page 2/8

| LAND APPLICATION/NUTRIENT MANAGEMENT  |                           |           |  |  |  |  |  |  |
|---|---------------------------|-----------|--|--|--|--|--|--|
| How many TOTAL acres are available for land application?  acres   |                           |           |  |  |  |  |  |  |
| 2. How many acres are READILY available for land application at the time of inspection?   | 1130                      | acres     |  |  |  |  |  |  |
| 3. Estimated annual quantities of liquid waste gallons  |                           |           |  |  |  |  |  |  |
| 4. Estimated annual quantities of solid waste18 tons  |                           |           |  |  |  |  |  |  |
| 5. Does the facility have a contractor perform land application?  If "YES", Name of Contractor:   | ☐ YES                     | ⊠ NO      |  |  |  |  |  |  |
| 6. What type of land application equipment is available to the facility?  |                           | 1         |  |  |  |  |  |  |
| □ Umbilical Injection    □ Honeywagon Injection    □ Honeywagon Surface    □ Irrigation   |                           |           |  |  |  |  |  |  |
| ☐ Rotational Gun ☐ Manure Spreader ☐ Vegetative Filter ☐ Other  |                           |           |  |  |  |  |  |  |
| 7. Does the facility calibrate the land application equipment?  If "YES", What method is used?  |                           | □ NO      |  |  |  |  |  |  |
| 8. Does the facility land apply within the 150 foot setback from any water well?  If "YES", Explain   | ☐ YES                     | ⊠ NO      |  |  |  |  |  |  |
| 9. Does the facility land apply within the 200 foot setback from any surface water?  If "YES", Explain  | ☐ YES                     | ⊠ NO      |  |  |  |  |  |  |
| 10. Does the facility land apply near any residences?  If "YES", Explain  | YES                       | ⊠ NO      |  |  |  |  |  |  |
| 11. Is livestock waste transferred off-site to another party?  If "YES", Are records of manure transfers kept?  | <ul><li></li></ul>        | □ NO □ NO |  |  |  |  |  |  |
| If "YES", Ask to see records  | N 100                     |           |  |  |  |  |  |  |
| 12. Does the facility have a current NMP or CNMP?  If "YES", Does the facility maintain a copy of the nutrient management plan (NMP) onsite?  | YES     YES     YES     ✓ | □ NO □ NO |  |  |  |  |  |  |
| 13. Does the NMP reflect the current operational characteristics (number of animals, cropping, etc.)?   | ⊠ YES                     | □ NO      |  |  |  |  |  |  |
| 14. Are the number of acres owned/leased consistent with those in the NMP?  |                           | □ NO      |  |  |  |  |  |  |
| 15. Is manure and wastewater being applied in accordance with setback/buffer requirements of the NMP?   | ⊠ YES                     | □ NO      |  |  |  |  |  |  |
| 16. Are all of the records identified in the NMP being maintained and kept current?   |                           | □ NO      |  |  |  |  |  |  |
| 17. Are records being maintained at the required frequency?   |                           | □ NO      |  |  |  |  |  |  |
| 18. Are records being maintained onsite for the period required by NMP and/or NPDES permit? X YES X   |                           |           |  |  |  |  |  |  |
| 19. Confirm the NMP adequately addresses the following:  ☐ Chemicals, Contaminants, & Mortalities Properly Disposed - not Directly Disposed in Waste Handling System ☐ Animals not in Direct Contact with Waters of US ☐ Site Specific Buffers & Conservation Practices ☐ Land Application Protocols for Nutrient Utilization ☐ Storage & Maintenance of Waste Handling System ☐ Clean Water Diverted from Waste Handling System ☐ Protocols for Soil & Manure Testing ☐ Records Maintained to Document Above |                           |           |  |  |  |  |  |  |

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| LIVI | ESTOCK FACILITY DESCRIPT                            | TION               |              |                              |                           |          |                         |     |  |  |
|------|---|--------------------|--------------|------------------------------|---------------------------|----------|-------------------------|-----|--|--|
| Туре | e of Animals  |                    |              |                              |                           |          | Number of<br>Structures |     |  |  |
| SWI  | NE < 55 LBS   | 5000               | 9100         | TOTAL CONFINEMENT BD         | G                         | 16       | 16                      |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
| Does | the facility have an Illinois Certifi               | ed Livestock Ma    | nager (300   | or greater animal units)?    | □ N/A ⊠                   | YES      |                         | NO  |  |  |
| _    | eater than 1000 animal units but                    | t less than 5000   | o animal uni | ts, does the facility have a | $\square$ N/A $\boxtimes$ | YES      |                         | NO  |  |  |
|      | e management plan?                                  |                    | اد مانده ا   |                              | N/A                       | VEC      |                         | NO  |  |  |
|      | eater than 5000 animal units, ha<br>A for review?   | is the facility su | ibmitted a v | vaste management plan to     | $\square$ N/A $\square$   | YES      | Ш                       | NO  |  |  |
|      | the facility have any other local                   | tions under con    | nmon owne    | rship, or where equipment a  | and/or                    | YES      | П                       | NO  |  |  |
|      | ure is shared, or where the othe                    |                    |              |                              |                           |          |                         |     |  |  |
|      | esses below.  |                    |              |                              |                           |          |                         |     |  |  |
| KJMI | M Home Farm in New Athens                           | S.                 |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
| LIVI | ESTOCK WASTE STORAGE                                |                    |              |                              |                           |          |                         |     |  |  |
| 1.   | Does the facility have any exis                     | stina livestock v  | waste conta  | inment system? X YES         | □ NO                      |          |                         |     |  |  |
|      | If NO, then proceed to question                     | _                  |              |                              |                           |          |                         |     |  |  |
| 2    | · · · · · · · · · · · · · · · · · · ·               |                    | t avatam (in | dude colid and liquid manu   | ro handling               | no o 140 | li <del>h</del> ,       |     |  |  |
| 2.   | General description of the was feed storage areas). | ste containment    | ı system (m  | ciude solid and liquid manul | e nanding,                | morta    | iity,                   | anu |  |  |
|      | 12 underfloor deep pits, 4                          | half pits (hou     | se, cable b  | oay, brown, and white ba     | rns). Cove                | ered     |                         |     |  |  |
|      | composting operation and                            | •                  | •            |                              | -                         |          | yst                     | em. |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |
|      |   |                    |              |                              |                           |          |                         |     |  |  |

Facility Name: KJMM Pork & Grain - Range Farm Inspection Date: **4/2-3/2013** Page 4/8 Type of Storage **Total Storage Capacity (Specify Units)** Anaerobic Lagoon 308968 cubic feet or 2.31 million gallons Covered Lagoon Holding Pond Above Ground Storage Tank ("Slurrystore") Below Ground Storage Tank Settling Basin Roofed Storage Shed Concrete Pad Impervious Soil Pad □ Underfloor Pits 441159 cubic feet or 3.30 million gallons Anaerobic Digester Manure Stacks Vegetative Filter Other None Do the storage structures have depth markers or staff gauges? X YES Are levels of manure in the storage structures recorded and records kept? XES NO 5. Do the storage structures have adequate freeboard? XES Estimated final stage storage structure freeboard <u>30</u> in. of total depth <u>120</u> in. 7. Do facility personnel perform routine visual inspections of the storage structures? X NO Are the routine visual inspections documented? X YES NO Does the system have an outfall or discharge point? 

YES  $\square$  NO If "YES", please provide a description (overflow pipe, spill way, etc. Include a description the area receiving the discharge). Land application to a field over-application resulting in runoff. 10. Are there any portions of the production area where runoff is not controlled?  $\bowtie$  NO If "YES", provide a detailed description of the area(s) of concern: **MORTALITIES MANAGEMENT** 

## 1. How are mortalities managed? (Composted, buried, burned, rendering service, other) **Composted** 2. Are mortalities documented and are records kept? XES

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| FAC | ILITY WATER SOURCES   |
|-----|---|
| 1.  | What type of method is used to provide drinking water for the animals?  |
|     | ☐ Overflow waters ☐ Tip Tanks ☐ Nipple waters ☐ Water Bowls ☐ Other   |
| 2.  | How is the water for animals obtained?  ☐ Community PWS ☐ On-Site Well ☐ On-Site Impoundment ☐ Other                        |
| 3.  | Is a mist cooling system used?   YES □ NO  How is mist water contained?  Pit or lagoon waste handling                       |
| DAI | RY OPERATION (If No Dairy, skip this section)   |
| 1.  | How many times per day are cows milked?   |
| 2.  | Describe how the dairy's non-contact cooling water is contained (Example: it is reused for drinking water for the animals). |
| 3.  | Describe how the milking parlor is cleaned (hose or flush) and where the process wastewater goes and how it is contained.   |
| 4.  | Describe how the tank(s) are washed and where the process wastewater goes and how it is contained.                          |
| 5.  | Describe where process wastewater from the plate cooler goes and how it is contained.                                       |
| BEC | DDING (If No Bedding, skip this section)  |
| 1.  | Describe what type of bedding is used for the animals.  |
| 2.  | Describe how bedding is collected and how often.  |
| 3.  | What is done with the used bedding?  Reused Land Applied  |

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| MAI | NURE COLLECTION   |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
| 1.  | How is manure collected?  |  |  |  |  |  |  |  |  |
|     | □ Under Floor Pit   |  |  |  |  |  |  |  |  |
|     | ☐ Scraped: ☐ Automatic ☐ Manual   |  |  |  |  |  |  |  |  |
|     | ☐ Flush   |  |  |  |  |  |  |  |  |
|     | ☐ Solids Separator  |  |  |  |  |  |  |  |  |
|     | ☐ Other:  |  |  |  |  |  |  |  |  |
|     | □ None  |  |  |  |  |  |  |  |  |
| 2.  | If manure collection system uses either clean or reused water to flush, describe where this water goes and how it is contained. |  |  |  |  |  |  |  |  |
|     | None  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| FEE | D STORAGE CONTAINMENT   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 1.  | Describe how feed (silage, hay, etc) is contained.   Bulk Bins  |  |  |  |  |  |  |  |  |
|     | ☐ Silage Pit  |  |  |  |  |  |  |  |  |
|     | ☐ Ag Bags   |  |  |  |  |  |  |  |  |
|     | ☐ Hay: ☐ Barn ☐ Outdoor   |  |  |  |  |  |  |  |  |
|     | ☐ Other:  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 2.  | Describe how feed (silage, hay, etc) runoff is contained.   |  |  |  |  |  |  |  |  |
|     | Not Applicable – Feed totally enclosed  |  |  |  |  |  |  |  |  |
|     | ☐ Other:  None  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| REC | CEIVING SURFACE WATERS  |  |  |  |  |  |  |  |  |
| 1.  | Provide a description of the flow path from the facility to the nearest named surface water.                                    |  |  |  |  |  |  |  |  |
|     | Overland flow and unnamed tributaries 1 mile west to Mud Creek tributary to Kaskaskia River                                     |  |  |  |  |  |  |  |  |
|     | tributary to Mississippi River.   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 2.  | What is the name of the receiving stream?   |  |  |  |  |  |  |  |  |
|     | Drainage ditch unnamed tributary winding 2 miles to Mud Creek.  |  |  |  |  |  |  |  |  |
| 3.  | Status of the named surface water:   Intermittent   Perennial   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 4.  | Are any unnatural bottom deposits observed in the receiving stream: $\ igtimes$ YES $\ igcup$ NO                                |  |  |  |  |  |  |  |  |
|     | If "YES", provide a description of the deposits: Black lagoon water with manure solids.   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |

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| D  | ISC  | HARGES   |                        |       |          |             |                  |  |  |  |
|--|--|--|------------------------|-------|----------|-------------|------------------|--|--|--|
| 1.   |  | ve there been any documented discharges of livestock waste to surface w st year? If "NO" proceed to question 2.  | ater <i>in the</i>     | X Y   | ES       |             | NO               |  |  |  |
|  | a.   | If "YES", specify the date(s)  |                        |       |          |             |                  |  |  |  |
|  | <ul> <li>b. What was the reason for the discharge? Umbilical line leakage, land application without CNMP,<br/>uncontrolled lagoon drainage, and uncontrolled compost leachate</li> </ul> |  |                        |       |          |             |                  |  |  |  |
|  | C.   | Was the discharge the result of a 25 year-24 hour rainfall event?  |                        |       | ES       | $\boxtimes$ | NO               |  |  |  |
|  | d.   | What was the precipitation amount? (if applicable)   |                        |       |          |             |                  |  |  |  |
|  | e.   | Was IEMA notified of the discharge?  |                        | ⊠ Y   | ES       |             | NO               |  |  |  |
|  | f.   | Has the facility taken corrective action to remedy the situation which cau discharge(s)?   |                        |       | ES       |             | NO               |  |  |  |
|  | If "YES", describe actions taken: Cleaned up umbilical line leakage, develop CNMP, remove lagoon overflow pipe, seal compost site and constructed a covered compost operation.           |  |                        |       |          |             |                  |  |  |  |
| 2.   |  | the facility currently discharging livestock waste from the production area? oceed to next section.  | ? If "NO"              | X Y   | ES       |             | NO               |  |  |  |
|  | a.   | Was the discharge the result of a 25 year-24 hour rainfall event?  |                        | □ Y   | ES       | $\boxtimes$ | NO               |  |  |  |
|  | b.   | What was the precipitation amount? (if applicable)   |                        |       |          |             |                  |  |  |  |
|  | C.   | What is the reason for the discharge? <b>Surface overapplication of la</b>   | goon superna           | tent. |          |             |                  |  |  |  |
|  |  | Number of water quality samples taken:   |                        |       |          |             |                  |  |  |  |
|  | e. Locations of Water Quality Samples Relative to Discharge Flow: Discharge Point/Flow Path  Upstream Waters of US Confluence Waters of US Downstream Waters of US  Other                |  |                        |       |          |             |                  |  |  |  |
|  | f.   | What parameter(s) tested? $\square$ pH $\square$ Ammonia $\square$ Nitrate $\square$ I $\square$ Total Susp Solids $\square$ Fecal $\square$ Diss O <sub>2</sub> $\square$ Other $\square$ | Nitrite 🛭 Ph           | ospho | rus      |             | BOD <sub>5</sub> |  |  |  |
|  |  | Describe Flow Path to "Waters of US": Drainage ditch to Mud Creek  | , Mud Creek t          | o Kas | kasia    | a Ri        | ver.             |  |  |  |
|  |  | ECURITY – Inspection Activities  |                        |       |          |             |                  |  |  |  |
| 1.   | Were biosecurity measures discussed with the facility prior to inspection?   |  |                        |       | ES<br>ES | Щ           | NO               |  |  |  |
| 2.   | <u>'</u>   |  |                        |       |          | Щ           | NO               |  |  |  |
|  | 3. Was the order of inspection conducted from high risk to low risk?   |  |                        |       | ES       | Ц           | NO               |  |  |  |
| 4. Did all personnel stay outside livestock management and livestock waste handling facilities as defined in 35 IAC 501.285 and 35 IAC 501.300? If "YES" skip to question 7. |  |  |                        |       |          |             | NO               |  |  |  |
| BI   | OS   | ECURITY – Personal Protection Equipment  |                        |       |          |             |                  |  |  |  |
| 5.   |  | ,  | ⊠ N/A<br>Did not Enter | Y     | ES       |             | NO               |  |  |  |
| 6.   | We   | re disposable coveralls donned prior to entering the livestock   | ⊠ N/A<br>Did not Enter | Y     | ES       |             | NO               |  |  |  |
| 7.   |  | s sanitary footwear used during the inspection?  |                        | ⊠ Y   | ES       |             | NO               |  |  |  |
|  |  | s disposable sanitary outerwear disposed at the facility?  |                        | Υ     | ES       | $\boxtimes$ | NO               |  |  |  |

Facility Name: KJMM Pork & Grain - Range Farm Inspection Date: **4/2-3/2013** Page 8/8 **BIOSECURITY - Vehicle** 9. Was the vehicle parking location discussed with the facility prior to inspection? NO 10. Was the vehicle washed since the inspection prior to current? If "YES" skip question 11. YES NO  $\boxtimes$ 11. Was the vehicle parked >300-feet from the livestock management/waste N/A YES □ NO handling facility? Explain where vehicle was parked: 12. Was IEPA vehicle used on site? NO 13. Was facility vehicle used on site? YES  $\bowtie$  NO **BIOSECURITY – Inspection Equipment** 14. Was all equipment wiped down with anti-bacterial wipes? NO 15. Was sample cooler kept inside vehicle during inspection? If "YES" skip question 16. NO 16. Was sample cooler wiped down with antibacterial wipes before placing back into I⊠ N/A I□ YES □ NO vehicle? **OTHER COMMENTS/NOTES** See attached narrative. Check all attachments: Narrative **Photos** Site Plan Sample Results **INSPECTOR'S SIGNATURE REPORT DATE** 

Cc: BOW/DWPC/RU Attachments:

04/12/13